

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 13 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 24 2004

The applicant **Northern Nevada Urgent Care, LLP** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.15 CFS, not to exceed 15 acre-feet annually** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Regional Medical Clinic and Supporting Uses**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18,, Township 10 North, Range 22 East M.D.M., or at a point from which the South 1/16 Corner S18/S17 of said Section 18 bears S 66°26'42" East a distance of 1461' feet.**
6. Place of Use **Portions of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ both of Section 18, Township 10 North, Range 22 East, M.D.M. as shown on the supporting map.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled well, pump, motor and distribution system**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **three (3) years**
11. Estimated time required to complete the application of water to beneficial use **five (5) years**
12. Remarks: **The Applicant requires domestic water system capacity for this proposed medical clinic and other ancillary and supporting uses.**

R.O. ANDERSON ENGINEERING, INC.

By **s/Robert O. Anderson**
P.O. Box 2229, 1603 Esmeralda Ave.
Minden, NV 89423

Compared cmf/sam ag sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any application to change this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 9, 2007

Proof of completion of work shall be filed on or before:

September 9, 2007

Water must be placed to beneficial use on or before:

August 9, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2009

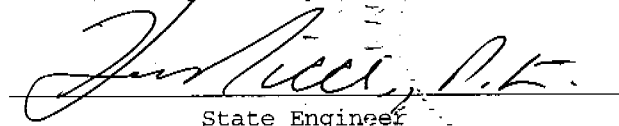
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of August, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____